



**TEAM  
SOUTHCOM**

## Registration

The “Trunk-or-Treat” event is scheduled for **Saturday, 31 October 2020** from **4:00 PM to 6:00 PM** in the USAG-Miami parking lot. Please use this form to register you/your family’s participation.

### Event Timeline

- 3:00 PM: Gate #2 opens for parking and “trunk” set-up
- 4:00 PM: Opening Remarks By USSOUTHCOM Commander, Admiral Faller
- 4:05 PM: Drive-By Parade by the City of Doral Police Department and the Miami-Dade County Fire-Rescue Department
- 4:30 PM: Trunk-or-Treating Begins
- 6:00 PM: Trunk-or-Treating Ends

### Decorate your vehicle for Halloween fun!

- Be creative!
- Please be sensitive to the wide age range of our children and do not make your trunk frightening, or too graphic or gory.

### Treats for Distribution:

- In order to reduce risk during the COVID-19 pandemic, USAG-Miami Family and Morale, Welfare and Recreation will provide the treats for this event.
- Treats are available until 6:00 PM or while supplies last, whichever comes first.

### Rules for Participation:

- Each ‘car’ must complete the registration form provided below no later than 16 October 2020.
- All children under the age of 18 must be accompanied by an adult at all times.
- Music is a great sound affect, but please keep it low so that it does not interfere with other cars in the area or our own event music.
- Everyone over the age of two (2) years old must wear a face covering at all times.
- In an effort to adhere to social and physical distancing requirements, everyone must follow the ‘treat’ route designated for the event and practice social and physical distancing at all times.
- Only treats provided by USAG-Miami FMWR are permitted for distribution.
- This is a family event, alcohol is not permitted.
- Please do not bring your pets.
- For everyone’s safety, any individuals with symptoms or exposure to COVID-19 will not be able to participate.

### REGISTRATION FORM

Please submit this form to Jill Hauser at [jill.m.hauser.naf@mail.mil](mailto:jill.m.hauser.naf@mail.mil) no later than 5:00 PM on 16 October 2020.

**Family Name:**

**Number of Children:**

**Email:**

**Phone #:**

Circle or mark and “X” next to the following: **Trunk Only**                      **“Treaters” Only**                      **Both**